Quad City Symphony Orchestra **PROGRAM NOTES** Masterworks VI: Quad Cities Past and Present

CARLOS CHÁVEZ (1899-1978) Sinfonía India

- **Instrumentation:** Piccolo, 3 flutes (third flute doubling second piccolo), 3 oboes, e-flat clarinet, 2 clarinets, bass clarinet, 3 bassoons, 4 horns, 2 trumpets, 2 trombones, timpani, 4 percussion, harp, and strings.
- Premiere: Radio broadcast, January 23, 1936, CBS Orchestra, the composer conducting. Concert premiere, April 10, 1936, Boston Symphony Orchestra, the composer conducting. QCSO Premiere.

The phenomenon of blending indigenous music into concert music is by no means a twentieth-century phenomenon: countless composers from Haydn to Holst sought to integrate the tunes, rhythms, and harmonies of folk music (real or imagined) into their chamber, vocal, and orchestral works. From the mid-nineteenth century this guesture became especially important to composers from outside Germany, who employed folk tunes to embrace their national identities and to challenge German hegemony in concert music. In Europe, this trend reached its twentieth-century apex in the works of Jean Sibelius, Igor Stravinsky, and most especially Béla Bartók, whose field research into Hungarian folk music essentially established the modern field of ethnomusicology.

Around that same time, this tide finally reached the Americas. In the United States,

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Bartók had several equivalents both in research (the father-son duo of John and Alan Lomax) and composition (Aaron Copland, who first employed cowboy songs in his ballet *Billy the Kid*). And in Mexico, there was Carlos Chávez.

Born in Mexico City in 1899, Chavez served many important roles in national musical life: running the Mexican National Conservatory, directing the National Institute of Fine Arts, and, perhaps most importantly, founding the National Symphony Orchestra of Mexico in 1947. Amid an active international conducting career, he maintained a steady output as a composer, writing many chamber and choral works, an opera, and six symphonies.

The second of these, *Sinfonía India*, remains his most-often-performed work, and the one most-steeped in Mexican music. Chavez was continuously intrigued by the music of his native place, with its unique blend of Spanish and Native American cultures. As Dvorák did in his *New World* Symphony, Chavez filled his work with actual tunes from Mexican Indian sources. But unlike his predecessors in the nineteenth century symphonic tradition, Chavez's use of these melodies is entirely modern: as in Stravinsky's *Rite of Spring*, the folk tunes in *Sinfonía India* are handled like intact cultural artifacts, to be displayed and repeated, not developed.

Sinfonía India Listening Guide

Although this work is titled "symphony", it comprises a single movement just over 10 minutes, shorter than many single symphonic movements. Some commentators have pointed to a kind of miniature multi-movement structure in the work, but the general effect of the form is one of a chain of contrasting sections, not unlike An American in Paris, which had premiered just a few years before.

↗ To follow the rhythmic interest of this work, use both your ears and your eyes: watch the conductor to observe the frequent, irregular changes of meter. Added to this is the complication of frequent, minor tempo alterations at the ends of phrases.

✓ Unlike the carefully voice-led harmonies we will hear from Dvorák, Chavez's harmonic vocabulary is often quite static; he builds tension primarily by adding orchestral layers and raising the dynamics.

JAMES M. STEPHENSON (b. 1969) CitySpeaks

a tone poem for orchestra including spoken-word artist, narrator, multimedia audio/visuals

Instrumentation: Piccolo, 2 flutes, 2 oboes, English horn, 2 clarinets, bass clarinet, 2 bassoons, 4 horns, 2 trumpets, 3 trombones, timpani, 4 percussion, harp, and strings.
OCSO Commission.

World Premiere.

Composer Jim Stephenson writes:

Always seeking ways to expand my musical vocabulary, and when asked to write a new work for the Quad City Symphony, I proposed the idea of a "tone-poem" that would celebrate the cities of the region by using many forms of artistic expression; a means to highlight the different cultures and talents of the quad cities, and to represent both its past and its present.

When I was supplied with one artistic rendering of the cities surrounding the river, an immediate idea for the form of the work sprang to mind, which inspired me musically and experientially.

Which was: to have 5 "blocks of sound" surrounding the orchestra, whereas each block represents a city, and the orchestra (woodwinds) represent the river. The blocks are: Davenport (2 trumpets/trombone); Bettendorf (timpani/percussion); East Moline (horn, trombone, bass trombone); Moline (strings); Rock Island (3 French horns). Furthermore, each group would play rhythmic fanfares that rhythmically emulated that of their respective city. Throughout this process, the woodwinds flow along, representing the river in the middle.

Once these fanfares subside, the tonepoem begins to work clockwise from Davenport on around, giving each city its proper dedicated music. Images on the screen accompany almost the entire work, so as to give visual reference points to the performed music.

Davenport is long known as being the home of the famous jazz cornetist of the early 20th century, Bix Beiderbecke. Thus, the music melts into one of his own most famous compositions: "Davenport Blues". An actual recording of Bix and his band play, while slowly the orchestra begins to comment, but in music of the present day quasi hip-hop). The text for the spokenword artist comes from "Quad Cities (the places we grew up)" by Adrian Cole and "My Hometown Sings" by Erin Hantz. These poems were selected from The Atlas, the annual literary magazine published by the Midwest Writing Center's Young Emerging Writers program. Finally, we launch into full-fledged contemporary music, as edgy commentary is delivered about modern-day life.

Strings and oboe take us into Bettendorf, with purely orchestral lush music and flowing counterpoint. As this music quiets down, we cross the river, aided by a poem by Quad Cities native Dick Stahl: "The Mississippi River, My Compass". The music builds again, now referencing East Moline (horns) in bold and beautiful fashion.

Moline takes on more of a busy highly-spirited tone, reminiscent of a town hard at work (the word Moline comes from the French "moulin", or "mill town"), and so the sonorities of fast-pace and factory-life (John Deere) transition us toward Rock Island.

The spoken-word artist returns once again, bringing us back to present-day, with a poignant delivery about the gritty but nostalgic memories of a childhood spent in Rock Island. The final text of "she sings" is echoed throughout the orchestra, as once again the river begins to flow.

Fanfare memories again begin to hearken, with Dick Stahl's poem about Bix once again launching us back into a full-on orchestral accompaniment to Bix performing his "Davenport Blues". Finally the modern-day orchestra takes over, once and for all, complete with the orchestra's own "jazz combo" out front, and the triumphant fanfares return, sending the music and its cities' representation to a glorious finish.

I am most grateful to Music Director Mark Russell Smith, and the Quad City Symphony administration, for engaging me to dive deep into the history of their area, so that I might do my best to give it proper representation. It is projects like this that give my creative output depth, and flavor, and I most enjoyed formulating a musical scheme to combine so many elements of history and arts into a unique musical work.

TEXTS

"Quad Cities (the places we grew up)" By Adrian Cole

Crossed into four sections then into another four and another four

Further into the cornfield with white towering clouds They meet halfway fingers so close to touching Hostile sunlight fades in the creek A thousand hostile eyes set into one face Set on one face.

Ears of corn Set in sections of four then another four and another four

I am on the bike path The moon Smiles kisses my hand as I Pull back into an over polite curtsy Pull back into an over polite voice

Pull back Into an over polite life Still unwelcome by the sunlight

Sidewalk Placed in rows of four then another four and another

I am on the train tracks Balancing the rails They are abandoned Or repaired Grinding down the same route Calling sirens over and over to the hills then All the way to the creek and back past the house The Railroad is Planks of four then another four and another

I am along the river Drowning is the rivers best friend Lean over the cobweb docks Make games of balancing on stones While avoiding goose shit disguised as rocks Stare into that tempest face It stares back with open inviting arms Not an embrace but a lure The River Splits into four then another and another

I am at the house Cigarettes stain Memory into the walls Holes from fistfights The number's too specific Floorboards peel Barely not falling apart is the motto of The desperate Kisses Then tucked into bed never getting a real goodbye No closure can't admit the loss of it This House is Fractures of four, four, four

I am home Which has been All of this and an unruly splash of smoke and glitter Covering the skeleton This overfilled Bedroom There is too much shit for it to be This empty

Still

I am Crossed into four sections then into another four and another four

From "The Mississippi River, My Compass" By Richard Stahl

Long as I can see, taste or feel its presence, I never get lost in the Quad Cities. My internal compass reacts to the fierce magnetism of this fabled silver streak, this Mississippi River.

One glance at the sun-stippled water flowing west with its dashing waves, forward rolls, and million points of light serves me direction, distance and a call

like an oracle.

I look down and I'm up with the current that makes this part of the river a natural watermark for travelers.

I tap my refreshing Mississippi Highball like a tonic, each drop a generous libation from the gods –

pure and clean, fresh and miraculous in effervescence. That's the tone poem playing in my psyche right now, a short composition on river music and lore, transformative and transcendent.

"my hometown sings" By Erin Hantz

rock island sings with her jaw broken and hung loose.

she sings like the others can't hear her.

no, she sings because the others can hear her.

she knows she sounds like a throat full of potholes. she knows the swing of her strings can only be chopped up to overture. she cannot forget the way everyone ends up leaving her. but she sings in soft sweeps across empty streets and in tunneled echoes. she sings just like she taught jake and elwood. she sings in her dust raided tongue. she sings like syrupy saxophone welling up in every hollow building. she sings about her arsenal of forgiveness; she does not know how to manufacture such dangerous weapons anymore. she sings like lungs filled with rain that refuse to drown. she sings against melodramatics and sensational static. she sings she sings she sings. it is your own fault if you can't hear her.

From "A Bix Citizen" (adapted) By Richard Stahl

I hear his mood music playing from his liquid cornet,

his hot horn rising to the heavens like calliope puffs into its otherworldly

undercurrents. My restless soul deep dances in the local speakeasies, bold sounds wrapping themselves around me like his wraparound porch on Grand Avenue, one tonal sweep that turns everything so sensuous around, O Jazz Man!

ANTONÍN DVORÁK (1841-1904) Symphony No. 7 in D minor, Op. 70

Instrumentation: 2 flutes (second doubling piccolo), 2 oboes, 2 clarinets, 2 bassoons, 4 horns, 2 trumpets, 3 trombones, timpani, and strings.
Premiere: April 22, 1885, St. James Hall, London.
QCSO Performance History: This is the fourth set of performances of this work in QCSO history. James Dixon conducted performances in 1977 and 1991, and Harvey Felder led the most recent performances in 2006.

Throughout his life, Antonín Dvorák exhibited a striking paradox of personality. On one hand, his disposition and affinities-rural-at-heart, nationalistic, devoutly religious-remained stable and unchanging. On the other hand, he was extraordinarily impressionable, consistently opening his mind and his art to new experiences and modes of expression. His daily habits were exceedingly pedestrian: daily Mass, teaching, walks in the country, leisure time with family. But he frequently sought opportunities abroad and easily made friends in cosmopolitan enclaves around Europe and America. He wrote frequently and passionately about his love for the fatherland, and yet he was always deeply receptive to other cultures, relishing the drumming performances of Native Americans during his summer in Spillville, Iowa and enthusiastically encouraging his many black composition students in New York, one of whom, Harry T. Burleigh, he embraced as a collaborator and close family friend.

Thus, we as listeners benefit from examining his works from two angles: in what way does it emanate from the person that Dvorák always and unchangeably was, and how does it reflect the many outside experiences and influences to which he was habitually open? In the case of Symphony No. 7, Dvorák's Slavic roots are quite clearly on display. The rhythmic energy, persistent minor key, and rustic themes are familiar from composer's other nationalistic works; he said that the first theme occurred to him instantaneously while observing his countrymen arrive in Prague by train. Written (like Haydn's Symphony No. 104, which we heard on Masterworks II) for a British audience, Dvorák would himself later explain that the work, at least in part, explains to the wider world the fortitude of the Czech people.

As to outside influences in Symphony No. 7, many commentators have pointed to Johannes Brahms, particularly his Symphony No. 3, which premiered two years before Dvorák's Seventh. Brahms first noticed Dvorák's music while sitting on the jury of an Austrian composition competition (which Dvorák won), and the two composers developed a close friendship. Brahms' influence is most obvious in some of Dvorák's rhythms (listen for those times when the orchestra seems to resist or ignore the regular beat) and in the delicate contrapuntal woodwind writing in the slow movement. The relatively light, notexactly-humorous Scherzo might also draw comparisons to the melancholic third movement of Brahms's Third.

Dvorak 7 Listening Guide

First movement: Allegro maestoso

✓ Like Beethoven's Fifth (and Dvorak's own cello concerto), the work can be seen as the struggle between a minor key and its "parallel major", i.e., the struggle between D minor and D major. As we heard on Masterworks V, for Beethoven the major key triumphed at the beginning of the last movement; for

Dvorák, that struggle lasts a much longer time.

Second movement: Poco adagio

Third movement: Scherzo (Vivace)

As a scherzo should, this movement has a beat is divided into three, and is in a "ternary" form (ABA). However, rather than being joke-like (or fiercely intense), Dvorák's scherzo is reminiscent of Tchaikovsky's symphonic waltzes, elegant and congenial.

In contrast to the continuous development of the first two movements, here Dvorák repeats a simple melody and its supporting harmonic progression many times, with a wide variety of orchestrations.

Dvorák does seem eager for some excitement at the end of the Trio, but he backs off before the return of the amicable opening theme.

Fourth movement: Finale (Allegro)